



Fletcher Meeting Minutes

San Diego Unified School District

Fletcher Elementary

SSC Meeting Minutes

May 7, 2021

MEMBERS PRESENT:

- ☒ Jeff Friedenberg
☒ Suzannah Maguire Carroll
☒ Alva Yamashita
☒ Kristi Knight
☐ Patty Baez

- Principal
 Classroom Teacher
 Classroom Teacher
 Classroom Teacher
 Other – Secretary

☐ Quorum was met

- ☐ Gloria Sandoval-Hines
☐ Jonelle La Fond
☐ Jeff Castillo
☒ Jennifer Boucek
☐ Ashley Lane

- Parent
 Parent
 Parent
 Parent
 Parent

Guest Name: N/A

Item	Description/Actions	Meeting Summary
1. Call to Order	Jeff Friedenberg	Meeting was called to order at 9:03 AM; presentation provided by Jeff will be added to minutes in 20/21 SSC binder.
2. DAC Review – Feb	Informative: Alva – DAC Rep	Informative: Notes taken by Alva and supporting documents from DAC meeting will be added to minutes in 2021 SSC binder.
3. Title I and Title I supplemental account balances	Informative: Jeff	Informative: Title I and Title I supplemental account balances are currently \$8,092.18 and \$10,951.93 respectively. Large order being placed at Staples today. After May 14 th , purchases can still be made via P-card.
4. Roundtable		None.

Meeting Adjourned at 9:33AM
 Minutes recorded by Jeff Friedenberg

Fletcher Elementary School

School Site Council May 7, 2021



Agenda

1. Check-in
2. DAC Report
3. Title I Supplies Budget Update
4. Roundtable

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1 Checking In

How are you today? State of CA

What has been a bright spot for you this school year?

3

2

DAC Report

Featuring: Miss Yanashita

[Link to DAC Report](#)

4

Title I Supplies Budget Update

3

5

Going into May

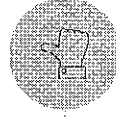
- Title I - \$8,092.18
- Title I Supplemental - \$10,951.93
- BSS Amber Merrill is entering requisitions for supplies to purchase from Staples and Lakeshore
- Deadline is May 14th
- Can still order using P-card afterwards

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Roundtable

4

7



Thanks!

*For your service to our
school and community!*

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DAC Meeting
March 17, 2021
Notes

Family Engagement News
<https://sdusdfamilies.org>

For past Zoom workshops that were presented visit
<https://sdusdfamilies.org/fe-online-learning>

<https://www.facebook.com/groups/ProjectUjima>

Parents as Partners:
<https://sites.google.com/sandi.net/parents-as-partners/home>

Facebook:
<https://www.facebook.com/174905516394821/posts/729184094300291>

Family Fun Factory: <https://sdusdfamilies.org/family-fun-factory>

Reading Across the Levels:
<https://sites.google.com/view/readingacrossthelevels/home>

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LCAP (Local Control Accountability Plan) Overview

The LCAP is a three-year plan that describes the goals, actions, services, and expenditures to support positive student outcomes that address state and local priorities.

Components Include:

- Annual Update – Evaluation of the prior year LCAP
- Plan Summary – Brief overview and highlights of the LCAP
- Stakeholder Engagement – Description of the process the district used to gather input to inform the LCAP

- Goals/Actions - Description and specific actions of how the district is improving outcomes for ALL students
- Increased and Improved Services - Explanation on how the district is increasing improved services for our English Learners, Foster Youth, and Low Income students
- Expenditure Tables - Summarizes the budgeted and actual expenditures from all actions.
- Budget Overview for Parents - Presents the total general fund budgeted expenditures.

2021-2022 LCAP Goals

- Goal 1 - Positive School Environment, Climate, and Culture – with Equity at the Core and Support for the Whole Child
- Goal 2 - Quality Leadership, Teaching and Learning
- Goal 3 - Access to Broad and Challenging Curriculum
- Goal 4 - Family and Community Engagement with Highly Regarded Neighborhood Schools that Serve Students, Families and Communities
- Goal 5 - Well-Orchestrated Districtwide Support Services and Communications

SSC Training Resources

Contact: Rachael Tarshes (619) 725-7231

DAC Meeting
April 21, 2021
Notes

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Rolando Park Elementary Best Practices
[https://go.boarddocs.com/ca/sandi/Board.nsf/files/C2B44909B302/\\$file/Rolando%20Park%20Presentation%20DAC%20Mtg%204_21_21.pdf](https://go.boarddocs.com/ca/sandi/Board.nsf/files/C2B44909B302/$file/Rolando%20Park%20Presentation%20DAC%20Mtg%204_21_21.pdf)

District Assessment Information
[https://go.boarddocs.com/ca/sandi/Board.nsf/files/C2B3MD0784CD/\\$file/DAC%20-%20FAST%20Presentation.pdf](https://go.boarddocs.com/ca/sandi/Board.nsf/files/C2B3MD0784CD/$file/DAC%20-%20FAST%20Presentation.pdf)